

RATED & SANCTIONED BY:

I.P.P.O.N.E. - S.M.A.R.T. - U.S.B.B.S. - S.K.S.K.I.

Master Brent J. Crici's
32nd ANNUAL
KICKSUSA NATIONALS
KARATE CHAMPIONSHIPS

Saturday May 18th, 2024

Early Registration by May 10th - \$60

Register at the Door - \$70

WWW.IPPONE.COM

Gardiner Area High School | Gardiner, Maine

IPPONE & SMART RATED



REGISTRATION: 8:30 to 9:30 A.M. TOURNAMENT STARTS: 9:30 A.M. SHARP!

OVER 135 DIVISIONS OFFERED!

SPECIAL AWARDS TO ALL RUNNER UP YOUTH COMPETITORS
6 BELT GRAND CHAMPIONSHIPS FOR KIDS & ADULTS
A FUN, FAIR, + OLD SCHOOL COMPETITION!

FULL COVERAGE
MEDIA GROUP

Please Contact For More Info:

Phone: (207) 621-0770 or KICKSUSA@aol.com

Like us on facebook @ United Martial Arts Academies

<http://kicksusa.wix.com/kicksusanationals>



SPONSORED BY...



🕒 **KICKSUSA NATIONALS 32nd MARTIAL ARTS CHAMPIONSHIPS**
SATURDAY, MAY 18th, 2024 GARDINER, MAINE

Pre-register DEADLINE before: 5 / 10 / 2024

Pre-Register & SAVE for One, Two or Three Events - All For = Only \$60.00

Day of Event: \$70.00 for One to Three Events

\$\$\$ Cash \$\$\$ Only Please on the Day of the Event!

SORRY NO REFUNDS.

Spectator Fees: \$8.00 For Adults

\$6.00 For Children 12 & Under

5 & UNDER FREE

BRENT J CRISCI'S 32nd ANNUAL KICKSUSA CHAMPIONSHIPS

**CHECK IN &
REGISTRATION:
8:30 TO 9:30 A.M.
TOURNAMENT
STARTS AT
9:30 A.M. SHARP!**

**IPPONE RATED
TOURNEY!**

**CUSTOM LOGO
T-SHIRTS
FOR SALE**

**SMART
A - RATED**

**"TOURNAMENT ARBITRATOR
AND CHIEF REFEREE
DECISIONS ARE FINAL!"**

**SPECIAL AWARDS TO
ALL YOUTH RUNNER UPS
WHO DO NOT
PLACE IN TOP 4 SPOTS!**

**HOME OF
TEAM KICKSUSA &
TEAM UNITED!**

WE ARE LOOKING FORWARD TO A FUN, SAFE AND CHALLENGING EVENT!

Thanks for your Support,

Promoters & Directors: Brent J. Crisci, Rebecca Crisci & Shawn Malone



**TOURNAMENT
DIRECTIONS**

**From the North: Take
Maine State Turnpike
To Exit 103 Gardiner**

**From the South: Take
Maine State Turnpike
North to Exit 102 Gardiner
or**

**Take Interstate 295 North
to Exit 51 Gardiner
Turn right off exit and then
left onto West Hill Road,
school on right... Gym
around back.**

BRENT J. CRISCI'S 32nd KICKSUSA KARATE NATIONALS
SATURDAY, MAY 18th, 2024 GARDINER, ME.

CALL (207) 621-0770
For more info KICKSUSA@AOL.COM

MAKE CHECK PAYABLE TO:

MAIL TO: UNITED MARTIAL ARTS ACADEMIES

102 BANGOR STREET
AUGUSTA, MAINE 04330

PRE-REGISTER DEADLINE BEFORE: 05 / 10 / 2024

☞ **PRE-REGISTRATION - ONLY \$60.00** FOR ONE OR TWO OR THREE EVENTS ☞

DAY OF EVENT - \$70.00 FOR ONE OR TWO OR THREE EVENTS = **CASH \$\$\$** Only please day of event

SPECTATOR FEES: \$8.00 FOR ADULTS \$6.00 FOR 12 AND UNDER KIDS 5 & UNDER FREE SORRY, NO REFUNDS.

NAME	Email:
ADDRESS	Phone:
CITY	SCHOOL/DOJO
STATE ZIP	
RANK AGE	STATE ZIP
D.O.B.	INSTRUCTOR

I WISH TO ENTER THE FOLLOWING DIVISIONS:

(NOTE: ALL COMPETITORS MUST COMPETE IN THEIR REGISTERED DIVISION EVEN IF ALONE)

ADULT FORMS/KATA:

☐ MEN ☐ WOMEN

ADULT FIGHTING/SPARRING:

☐ MEN ☐ WOMEN

YOUTH FORMS/KATA:

☐ BOYS ☐ GIRLS

YOUTH FIGHTING/SPARRING:

☐ BOYS ☐ GIRLS

☐ 18 - 34 NOVICE ☐ 18 - 34 NOVICE
☐ 18 - 34 INT. & ADV ☐ 18 - 34 INT. & ADV.
☐ 35+ NOVICE ☐ 35+ NOVICE
☐ 35+ INT. & ADV. ☐ 35+ INT. & ADV.

☐ 6 & UNDER ALL RANKS ☐ 6 & UNDER ALL RANKS
☐ 7 - 8 NOVICE ☐ 7 - 8 NOVICE
☐ 7 - 8 INTERMEDIATE ☐ 7 - 8 INTERMEDIATE
☐ 7 - 8 ADVANCED ☐ 7 - 8 ADVANCED
☐ 9 - 10 NOVICE ☐ 9 - 10 NOVICE
☐ 9 - 10 INTERMEDIATE ☐ 9 - 10 INTERMEDIATE
☐ 9 - 10 ADVANCED ☐ 9 - 10 ADVANCED
☐ 11 - 12 NOVICE ☐ 11 - 12 NOVICE
☐ 11 - 12 INTERMEDIATE ☐ 11 - 12 INTERMEDIATE
☐ 11 - 12 ADVANCED ☐ 11 - 12 ADVANCED
☐ 13 - 14 NOVICE ☐ 13 - 14 NOVICE
☐ 13 - 14 INTERMEDIATE ☐ 13 - 14 INTERMEDIATE
☐ 13 - 14 ADVANCED ☐ 13 - 14 ADVANCED
☐ 15 - 17 NOVICE ☐ 15 - 17 NOVICE
☐ 15 - 17 INTERMEDIATE ☐ 15 - 17 INTERMEDIATE
☐ 15 - 17 ADVANCED ☐ 15 - 17 ADVANCED

COLORED BELT WEAPONS DIVISIONS:

☐ 12 & UNDER INTERMEDIATE BOYS & GIRLS
☐ 12 & UNDER ADVANCED BOYS & GIRLS
☐ 13 - 14 INTERMEDIATE BOYS & GIRLS
☐ 13 - 14 ADVANCED BOYS & GIRLS
☐ 15 - 17 INTERMEDIATE BOYS & GIRLS
☐ 15 - 17 ADVANCED BOYS & GIRLS
☐ 18 - 34 INTERMEDIATE MEN & WOMEN
☐ 18 - 34 ADVANCED MEN & WOMEN
☐ 35 + INT. & ADV. MEN & WOMEN

JR. & ADULT BLACK BELT WEAPONS:

☐ 12 & UNDER ☐ BOYS ☐ GIRLS
☐ 13 - 17 TEEN ☐ BOYS ☐ GIRLS
☐ 18 - 34 ADULT ☐ MEN ☐ WOMEN
☐ 35 - 44 SENIOR ☐ MEN ☐ WOMEN
☐ 45+ EXECUTIVE ☐ MEN ☐ WOMEN

ADULT BLACK BELT FORMS/KATA:

☐ 18 - 34 ADULT ☐ MEN ☐ WOMEN
☐ 35 - 44 SENIOR ☐ MEN ☐ WOMEN
☐ 45+ EXECUTIVE ☐ MEN ☐ WOMEN

ADULT BLACK BELT FIGHTING/SPARRING:

☐ 18 - 34 ADULT ☐ MEN ☐ WOMEN
☐ 35 - 44 SENIOR ☐ MEN ☐ WOMEN
☐ 45 + UP EXECUTIVE ☐ MEN ☐ WOMEN

JR. BLACK BELT FORMS/KATA:

☐ 12 & UNDER ☐ BOYS ☐ GIRLS
☐ 13 - 14 ☐ BOYS ☐ GIRLS
☐ 15 - 17 ☐ BOYS ☐ GIRLS

JR. BLACK BELT FIGHTING/SPARRING:

☐ 12 & UNDER ☐ BOYS ☐ GIRLS
☐ 13 - 14 ☐ BOYS ☐ GIRLS
☐ 15 - 17 ☐ BOYS ☐ GIRLS

SPECIAL NEEDS:

☐ WEAPONS ☐ FORMS/KATA ☐ FIGHTING/SPARRING

I, THE UNDERSIGNED, HEREBY RELEASE BRENT J. CRISCI, REBECCA KILDUFFCRISCI, KICKSUSA LLC, UNITED MARTIAL ART ACADEMIES, KICKSUSA, LLC, GARDINER AREA HIGH SCHOOL AND ALL PERSONS ASSOCIATED WITH THIS EVENT IN ANY CAPACITY, FROM LIABILITY DUE TO INJURY, ETC., THAT MAY INCUR AS A RESULT OF MY ATTENDANCE AND/OR PARTICIPATION AT THE ABOVE NAMED EVENT. FURTHERMORE, I HEREBY WAIVE ANY COMPENSATION WHATSOEVER FOR THE USE OF PICTURES, MOVIES, MEDIA COVERAGE, ETC., UTILIZED BY THOSE ASSOCIATED WITH THIS EVENT AT ANYTIME. I CLEARLY UNDERSTAND THAT THE FIGHTING ASPECT OF THIS SPORT AND COMPETITION INVOLVES BODILY CONTACT. I HAVE READ AND AGREE TO ABIDE BY THE RULES ASSOCIATED WITH THIS EVENT AND ASSUME ALL RESPONSIBILITY AND ANY ASSOCIATED LIABILITY FOR INFRINGEMENT OF SUCH RULES. ADDITIONALLY, I AM FULLY AWARE OF MY PERSONAL MEDICAL CONDITION AND HEREBY CERTIFY THAT I AM MENTALLY AND PHYSICALLY FIT TO COMPETE AT SAID BRENT J. CRISCI'S KICKS U.S.A. NATIONALS.

SIGNED _____

X

SIGNATURE OF PARENT OR GUARDIAN IF UNDER 18



MASTER BRENT J. CRISCI'S
UNITED MARTIAL ARTS ACADEMIES
102 BANGOR STREET
AUGUSTA, MAINE 04330
(207) 621-0770



DATE:
SATURDAY
MAY 18TH, 2024

LOCATION:
GARDINER HIGH
SCHOOL
140 WEST KILL RD.
GARDINER, MAINE

TIME:
8:30 TO 9:30 A.M.

CHECK-IN &
REGISTRATION
TOURNAMENT

STARTS AT
9:30 A.M.
SHARP!!!

32nd ANNUAL



RATINGS &
SANCTIONS :

S.M.A.R.T.
I.P.P.O.N.E.
U.S.B.B.S.
& M.A.C.S.

AGAIN THIS YEAR...

FUN!
FUN!
FUN!