RATED & SANCTIONED BY:

I.P.P.O.N.E. - S.M.A.R.T. - U.S.B.B.S. - S.K.S.K.I.



REGISTRATION: 8:30 to 9:30 A.M. TOURNAMENT STARTS: 9:30 A.M. SHARP!

OVER 135 DIVISIONS OFFERED!

SPECIAL AWARDS TO ALL RUNNER UP YOUTH COMPETITORS

6 BELT GRAND CHAMPIONSHIPS FOR KIDS & ADULTS

A TUN, TAIR, + OLD SCHOOL COMPETITION!





Please Contact For More Info:

Phone: (207) 621-0770 or KICKSUSA@aol.com Like us on facebook @ United Martial Arts Academies

http://kicksusa.wix.com/kicksusanationals

SPONSORED BY...



№ KICKSUSA NATIONALS 32nd MARTIAL ARTS CHAMPIONSHIPS SATURDAY, MAY 18th, 2024 GARDINER, MAINE

Pre-register DEADLINE before: 5 / 10 / 2024

Pre-Register & SAVE for One, Two or Three Events - All For = Only \$60.00

Day of Event: \$70.00 for One to Three Events

\$\$\$ Cash \$\$\$ Only Please on the Day of the Event!

SORRY NO REFUNDS.

Spectator Fees: \$8.00 For Adults

\$6.00 For Children 12 & Under

5 & UNDER FREE

CUSTOM LOGO

T-SHIRTS

FOR SALE

Brent J Crisci's 32nd Annual Kicksusa Championships



SMART

A - RATED

TOURNAMENT ARBITRATOR AND CHIEF REFEREE DECISIONS ARE FINAL!"

SPECIAL AWARDS TO ALL YOUTH RUNNER UPS WHO DO NOT PLACE IN TOP 4 SPOTS!

HOME OF TEAM KICKSUSA & TEAM UNITED!

WE ARE LOOKING FORWARD TO A FUN, SAFE AND CHALLENGING EVENT! Thanks for your Support,

Promoters & Directors: Brent J. Crisci, Rebecca Crisci & Shawn Malone





TOURNAMENT DIRECTIONS

From the North: Take Maine State Turnpike To Exit 103 Gardiner From the South: Take Maine State Turnpike North to Exit 102 Gardiner

Take Interstate 295 North to Exit 51 Gardiner Turn right off exit and then left onto West Hill Road, school on right... Gym around back.

BRENT J. CRISCI'S 32nd KICKSUSA KARATE NATIONALS SATURDAY, MAY 18th, 2024 GARDINER, ME.

CALL (207) 621-0770
For more info KICKSUSA@AOL.COM

AAKE CHECK P	AYABLE TO:	MASTER BRENT J. CRISCI
MAIL TO:	UNITED	MARTIAL ARTS ACADEMIES
		102 BANGOR STREET
		AUGUSTA MAINE 04330

PRE-REGISTER DEADLINE BEFORE: 05 / 10 / 2024

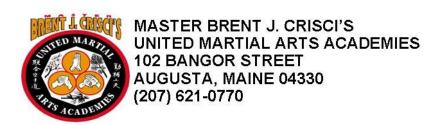
PRE-REGISTRATION - ONLY \$60.00 FOR ONE OR TWO OR THREE EVENTS

DAY OF EVENT - \$70.00 FOR ONE OR TWO OR THREE EVENTS = CASH \$\$\$ Only please day of event

3FECIATOR FEE3. 38.00 FOR ADDETS 30.00 FO	R 12 AND ONDER RIDS S & ONDER FREE SORRY . NO REPONDS.
NAME	Email:
ADDRESS	Phone:
CITY	SCHOOL/DOJO
STATE ZIP	
RANK AGE	STATE ZIP
D.O.B.	INSTRUCTOR
	(NOTE: ALL COMPETITORS MUST COMPETE IN THEIR REGISTERED DIVISION EVEN IF ALONE)
[] 18 - 34 ADULT [] MEN [] WOMEN [] 35 - 44 SENIOR [] MEN [] WOMEN [] 45 + UP EXECUTIVE[] MEN [] WOMEN	SPECIAL NEEDS: [] WEAPONS [] FORMS/KATA [] FIGHTING/SPARRING

I, THE UNDERSIGNED, HEREBY RELEASE BRENT I. CRISCI, REBECCA KILDUFFCRISCI, KICKSUSA IK, INC., UNITED MARTIAL ART ACADEMIES, KICKSUSA, IIC, GARDINER AREA HIGH SCHOOL AND ALL PERSONS ASSOCIATED WITH THIS EVENT IN ANY CAPACITY, FROM LIABILITY DUE TO INJURY, ETC., THAT MAY INCUR AS A RESULT OF MY ATTENDANCE AND/OR PARTICIPATION AT THE ABOVE NAMED EVENT. FURTHERMORE, I HEREBY WAIVE ANY COMPENSATION WHATSOEVER FOR THE USE OF PICTURES, MOVIES, MEDIA COVERAGE, ETC., UTILIZED BY THOS ASSOCIATED WITH THIS EVENT AT ANYTHINE. I CLEAR AND HAT THE FIGHTING ASPECT OF THIS SPORT AND COMPETITION INVOLVES BOOLITY CONTACT. I HAVE READ AND AGREE TO ABID BY THE RULES ASSOCIATED WITH THIS EVENT AND ASSUME ALL RESPONSIBILITY AND ANY ASSOCIATED LIABILITY FOR INFRINGEMENTOF SUCH RULES. ADDITIONALLY, I AM FULLY A WARE OF MY PERSONAL MEDICAL CONDITION AND HEREBY CERTIFY THAT I AM MENTALLY AND PHYSICALLY FIT TO COMPETE AT SAID BRENT J. CRICSI'S KICKS U.S.A. NATIONALS.

SIGNED X
SIGNATURE OF PARENT OR GUARDIAN IF UNDER 18





DATE:

SATURDAY MAY 18TH, 2024

LOCATION:

GARDINER HIGH SCHOOL 140 WEST KILL RD. GARDINER, MAINE

TIME:

8:30 TO 9:30 A.M.

CHECK-IN &
REGISTRATION
TOURNAMENT

START'S AT

9:30 A.M.

SHARP!!!

32nd ANNUAL



RATINGS & SANCTIONS:

S.M.A.R.T.

I.P.P.O.N.E.

U.S.B.B.S.

& M.A.C.S.

AGAIN THIS YEAR...

FUN!

FUN!

FUN!