

RATED & SANCTIONED BY:

I.P.P.O.N.E. - S.M.A.R.T. - U.S.B.B.S. - S.K.S.K.I.

Master Brent J. Crici's **KICKSUSA NATIONALS** KARATE CHAMPIONSHIPS

Saturday May 17th, 2025

Early Registration by May 10th - \$60
Register at the Door - \$70

WWW.IPPONE.COM

Gardiner Area High School | Gardiner, Maine

IPPONE & SMART RATED



REGISTRATION: 8:30 to 9:30 A.M. TOURNAMENT STARTS: 9:30 A.M. SHARP!

OVER 135 DIVISIONS OFFERED!

SPECIAL AWARDS TO ALL RUNNER UP YOUTH COMPETITORS

6 BELT GRAND
KIDS & ADULTS

A FUN, FAIR, +

**FULL COVERAGE
MEDIA GROUP**

CHAMPIONSHIPS FOR
**NEW LARGER
THICKER OLYMPIC
STYLE MEDALS!**

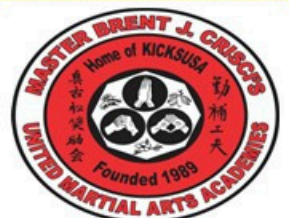


Please Contact For More Info:

Phone: (207) 621-0770 or
KICKSUSA@aol.com

Like us on facebook @ United Martial Arts

SPONSORED BY...



BRENT J. CRISCI'S 33rd KICKSUSA KARATE NATIONALS
SATURDAY, MAY 17th, 2025 GARDINER, ME.

CALL (207) 621-0770
 For more info KICKSUSA@AOL.COM

MAKE CHECK PAYABLE TO: **MASTER BRENT J. CRISCI**
 MAIL TO: **UNITED MARTIAL ARTS ACADEMIES**
 102 BANGOR STREET UNIT #6
 AUGUSTA, MAINE 04330

PRE-REGISTER DEADLINE BEFORE : 05 / 9 / 2025

☞ **PRE-REGISTRATION - ONLY \$60.00** FOR ONE OR TWO OR THREE EVENTS ☞

DAY OF EVENT - \$70.00 FOR ONE OR TWO OR THREE EVENTS = *CASH \$\$\$ Only please day of event*

SPECTATOR FEES: \$10.00 FOR ADULTS \$5.00 FOR 12 AND UNDER KIDS 5 & UNDER FREE SORRY .NO REFUNDS.

NAME	Email:
ADDRESS	Phone:
CITY	SCHOOL/DOJO
STATE ZIP	
RANK AGE	STATE ZIP
D.O.B.	INSTRUCTOR

I WISH TO ENTER THE FOLLOWING DIVISIONS:

(NOTE: ALL COMPETITORS MUST COMPETE IN THEIR REGISTERED DIVISION EVEN IF ALONE)

ADULT FORMS/KATA:

ADULT FIGHTING/SPARRING:

YOUTH FORMS/KATA:

YOUTH FIGHTING/SPARRING:

MEN WOMEN

MEN WOMEN

BOYS GIRLS

BOYS GIRLS

- 18 - 34 NOVICE
- 18 - 34 INT. & ADV
- 35+ NOVICE
- 35+ INT. & ADV.

- 6 & UNDER ALL RANKS
- 7 - 8 NOVICE
- 7 - 8 INTERMEDIATE
- 7 - 8 ADVANCED
- 9 - 10 NOVICE
- 9 - 10 INTERMEDIATE
- 9 - 10 ADVANCED
- 11 - 12 NOVICE
- 11 - 12 INTERMEDIATE
- 11 - 12 ADVANCED
- 13 - 14 NOVICE
- 13 - 14 INTERMEDIATE
- 13 - 14 ADVANCED
- 15 - 17 NOVICE
- 15 - 17 INTERMEDIATE
- 15 - 17 ADVANCED

COLORED BELT WEAPONS DIVISIONS:

- 12 & UNDER INTERMEDIATE BOYS & GIRLS
- 12 & UNDER ADVANCED BOYS & GIRLS
- 13 - 14 INTERMEDIATE BOYS & GIRLS
- 13 - 14 ADVANCED BOYS & GIRLS
- 15 - 17 INTERMEDIATE BOYS & GIRLS
- 15 - 17 ADVANCED BOYS & GIRLS
- 18 - 34 INTERMEDIATE MEN & WOMEN
- 18 - 34 ADVANCED MEN & WOMEN
- 35 + INT. & ADV. MEN & WOMEN

JR. & ADULT BLACK BELT WEAPONS:

- 12 & UNDER BOYS GIRLS
- 13 - 17 TEEN BOYS GIRLS
- 18 - 34 ADULT MEN WOMEN
- 35 - 44 SENIOR MEN WOMEN
- 45+ EXECUTIVE MEN WOMEN

JR. BLACK BELT FORMS/KATA:

- 12 & UNDER BOYS GIRLS
- 13 - 14 BOYS GIRLS
- 15 - 17 BOYS GIRLS

ADULT BLACK BELT FORMS/KATA:

- 18 - 34 ADULT MEN WOMEN
- 35 - 44 SENIOR MEN WOMEN
- 45+ EXECUTIVE MEN WOMEN

JR. BLACK BELT FIGHTING/SPARRING:

- 12 & UNDER BOYS GIRLS
- 13 - 14 BOYS GIRLS
- 15 - 17 BOYS GIRLS

ADULT BLACK BELT FIGHTING/SPARRING:

- 18 - 34 ADULT MEN WOMEN
- 35 - 44 SENIOR MEN WOMEN
- 45 + UP EXECUTIVE MEN WOMEN

SPECIAL NEEDS:

WEAPONS FORMS/KATA FIGHTING/SPARRING

I, THE UNDERSIGNED, HEREBY RELEASE BRENT J. CRISCI, REBECCA KILDUFF-CRISCI, KICKSUSA LLC, INC., UNITED MARTIAL ART ACADEMIES, KICKSUSA, LLC, GARDINER AREA HIGH SCHOOL AND ALL PERSONS ASSOCIATED WITH THIS EVENT IN ANY CAPACITY, FROM LIABILITY DUE TO INJURY, ETC., THAT MAY INCUR AS A RESULT OF MY ATTENDANCE AND/OR PARTICIPATION AT THE ABOVE NAMED EVENT. FURTHERMORE, I HEREBY WAIVE ANY COMPENSATION WHATSOEVER FOR THE USE OF PICTURES, MOVIES, MEDIA COVERAGE, ETC., UTILIZED BY THOSE ASSOCIATED WITH THIS EVENT AT ANYTIME. I CLEARLY UNDERSTAND THAT THE FIGHTING ASPECT OF THIS SPORT AND COMPETITION INVOLVES BODILY CONTACT. I HAVE READ AND AGREE TO ABIDE BY THE RULES ASSOCIATED WITH THIS EVENT AND ASSUME ALL RESPONSIBILITY AND ANY ASSOCIATED LIABILITY FOR INFRINGEMENT OF SUCH RULES. ADDITIONALLY, I AM FULLY AWARE OF MY PERSONAL MEDICAL CONDITION AND HEREBY CERTIFY THAT I AM MENTALLY AND PHYSICALLY FIT TO COMPETE AT SAID BRENT J. CRISCI'S KICKS USA NATIONALS.

SIGNED _____ X _____
 SIGNATURE OF PARENT OR GUARDIAN IF UNDER 18

🕒 **KICKSUSA NATIONALS 33rd MARTIAL ARTS CHAMPIONSHIPS**
SATURDAY, MAY 17th, 2025 GARDINER, MAINE

Pre-register DEADLINE before: 5 / 9 / 2025

Pre-Register & SAVE for One, Two or Three Events - All For = Only \$60.00

Day of Event: \$70.00 for One to Three Events

\$\$\$ Cash \$\$\$ Only Please on the Day of the Event!

SORRY NO REFUNDS.

BRENT J CRISCI'S 33rd ANNUAL KICKSUSA CHAMPIONSHIPS

CHECK IN & REGISTRATION:
8:30 TO 9:30 A.M.
TOURNAMENT STARTS AT 9:30 A.M. SHARP!

IPPONE RATED TOURNNEY!

CUSTOM LOGO T-SHIRTS FOR SALE

SMART A - RATED

"TOURNAMENT ARBITRATOR AND CHIEF REFEREE DECISIONS ARE FINAL!"

SPECIAL AWARDS TO ALL YOUTH RUNNER UPS WHO DO NOT PLACE IN TOP 4 SPOTS!

HOME OF TEAM KICKSUSA & TEAM UNITED!

WE ARE LOOKING FORWARD TO A FUN, SAFE AND CHALLENGING EVENT!
Thanks for your Support,
Promoters & Directors: Brent J. Crisci, Rebecca Crisci & Shawn Malone



TOURNAMENT DIRECTIONS

From the North: Take Maine State Turnpike To Exit 103 Gardiner
From the South: Take Maine State Turnpike North to Exit 102 Gardiner
or
Take Interstate 295 North to Exit 51 Gardiner Turn right off exit and then left onto West Hill Road, school on right... Gym around back.